

# BOBCAT NEWS

\*NEW BOSTON CENTRAL SCHOOL \* 15 CENTRAL SCHOOL ROAD \* NEW BOSTON \* NH 03070\*

TEL : 603-487-2211 FAX: 603-487-2215



ATTENDANCE : PLEASE TAKE THE TIME TO REPORT ABSENCES TO THE SCHOOL OFFICE PRIOR TO 8.30AM USING NBCS\_ATTENDANCE@SAU19.ORG OR 603-487-2211.

## SCHOOL NEWS

April 5th, 2024

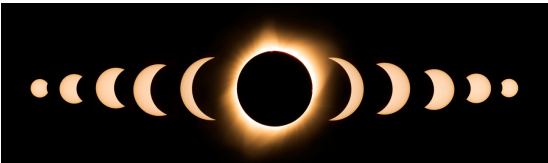
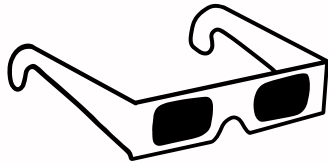
### SOLAR ECLIPSE

SOLAR ECLIPSE GLASSES FOR STUDENTS THAT HAVE BEEN CALLED OUT FOR MONDAY HAVE BEEN SENT HOME WITH THEIR GLASSES ON FRIDAY. ALL OTHER STUDENTS WILL RECEIVE THEIR GLASSES ON MONDAY.

ABSENT OR DISMISSAL FORM FOR APRIL 8, 2024:

[HTTPS://FORMS.OFFICE.COM/R/NUU6CAY8](https://forms.office.com/R/NUU6CAY8)

VY



### INCOMING READINESS / FIRST GRADE PARENT INFORMATION NIGHT

ALTHOUGH IT IS ONLY SPRING, YOUR CHILDREN HAVE PROBABLY STARTED ASKING QUESTIONS ABOUT NEXT YEAR. MANY OF YOU ARE NEW TO HAVING A CHILD IN READINESS AND/OR FIRST GRADE AND MAY NOT HAVE ALL THE ANSWERS. FOR THIS REASON, WE ARE SPONSORING A PARENT ONLY EVENING TO INTRODUCE YOU TO OUR PROGRAMS ON :

THURSDAY, APRIL 11TH AT 6PM.

AN EMAIL WAS SENT HOME TO THOSE STUDENTS THAT ARE REGISTERED. PLEASE ENSURE YOU HAVE REGISTERED YOUR CHILD USING THE LINKS ABOVE IF YOUR CHILD DOES NOT ALREADY ATTEND NBCS.

### Kindergarten & 1st Grade Registration for the 24-25 school year

- PLEASE ENROLL YOUR KINDERGARTEN, READINESS AND 1ST GRADE STUDENTS FOR THE 2024-2025 SCHOOL YEAR USING OUR ONLINE REGISTRATION SYSTEM. WE WILL BE HOLDING INFORMATION SESSIONS AND SCREENINGS IN THE NEXT FEW WEEKS. [PLEASE REGISTER YOUR CHILD TO ENSURE YOU RECEIVE LETTERS FROM US REGARDING THESE EVENTS.](#) (IF YOUR CHILD ALREADY ATTENDS PRESCHOOL OR KINDERGARTEN AT NBCS YOU DO NOT NEED TO REGISTER)
- DEPENDING ON THE YEAR WE CAN TYPICALLY HAVE BETWEEN TWO TO FOUR KINDERGARTEN SESSIONS AND THREE OR FOUR 1ST GRADE CLASSES AND THEREFORE NEED TO PLAN STAFFING NEEDS ACCORDINGLY.
- YOUR CHILD MUST BE FIVE YEARS OLD BY SEPTEMBER 30TH 2024 TO BE ELIGIBLE FOR PUBLIC KINDERGARTEN AND 6 YEARS OLD BY SEPTEMBER 30TH 2024 TO BE ELIGIBLE FOR 1ST GRADE AND READINESS.
- THE LINK TO REGISTER YOUR CHILD FOR THE 24/25 SCHOOL YEAR CAN BE FOUND [HERE](#)

[\\*PLEASE MAKE SURE YOU ARE ENROLLING FOR THE 24-25 SCHOOL YEAR\\*](#)



## SAVE THE DATE

4/8-4/12 SCHOLASTIC BOOK FAIR AND LITERACY SPIRIT WEEK  
4/9 CURRICULUM NIGHT  
4/10 SCHOOL BOARD MEETING, 6.30PM, SCHOOL LIB RARY  
4/11 **\*\*COMMUNITY MEETING, 8.30AM, SCHOOL GYM\*\***  
4/11 INCOMING 1ST GRADE/READINESS PARENT INFORMATION NIGHT, 6PM  
4/15-19 EARTH SPIRIT WEEK  
4/22-26 SPRING RECESS



# BOBCAT

PRRRIDE

RESPECTFUL, RESPONSIBLE  
& READY TO LEARN



### DESIGNATED VOLUNTEER / FINGER PRINTING FOR FIELD TRIPS

DURING THE SCHOOL YEAR THERE MAY BE OPPORTUNITIES FOR VOLUNTEERING AT THE SCHOOL. ANY PARENT THAT IS INTERESTED IN VOLUNTEERING TO CHAPERONE ON THEIR CHILD'S FIELD TRIP IF THE OPPORTUNITY ARISES WILL NEED TO BE BACKGROUND CHECKED AND FINGERPRINTED. PLEASE REFER TO OUR WEBSITE TO VIEW PROCEDURES. THE GOFFSTOWN POLICE DEPARTMENT (GPD) HAS PARTNERED WITH SAU 19 TO PROVIDE A COMMUNITY SERVICE TO SUPPORT OUR SCHOOL VOLUNTEERS. GPD WILL NOW ACCEPT SAU 19 VOLUNTEERS AT THE POLICE STATION (LOCATED AT 326 MAST ROAD) DURING THE HOURS OF 9:00 AM AND 3:00 PM, MONDAY THROUGH FRIDAY. PLEASE NOTE YOU ONLY HAVE 30 DAYS FROM THE DATE YOU GET FINGERPRINTED TO GET ALL THE FORMS TO THE STATE, SO IT IS CRITICAL YOU RETURN THE FORMS TO THE SAU ASAP AFTER THE FINGERPRINTING.

**\*\*PLEASE ENSURE YOU LEAVE PLENTY OF TIME AS THIS PROCESS CAN TAKE ANYWHERE BETWEEN 2-6 WEEKS.**

### UPDATE FROM THE SCHOOL NURSE

- **ILLNESS:** IF YOUR CHILD IS NOT FEELING WELL, PLEASE KEEP THEM HOME UNTIL THEY ARE FEELING BETTER AND ABLE TO PARTICIPATE IN DAILY ACTIVITIES. SOME STUDENTS MAY REQUIRE ADDITIONAL REST AT HOME. IF YOUR CHILD'S SYMPTOMS ARE NOT IMPROVING, PLEASE CONTACT THEIR PROVIDER FOR FURTHER EVALUATION. COVID TESTING IS NOT REQUIRED, BUT IS STILL RECOMMENDED. PLEASE REMEMBER THAT CHILDREN ARE NOT ALLOWED BACK IN SCHOOL UNTIL THEY ARE 24HRS FEVER/VOMIT/DIARRHEA FREE (WITHOUT MEDICATION). THIS POLICY ALLOWS TIME FOR YOUR CHILD TO RECOVER AND REDUCES THE SPREAD OF ILLNESSES TO OTHER STUDENTS AND STAFF. AS A REMINDER, **STUDENTS SHOULD NOT CARRY MEDICATION IN THEIR BACKPACK**, THIS INCLUDES OVER-THE-COUNTER MEDICATION SUCH AS COUGH DROPS. THIS IS A SCHOOL AND STATE POLICY. THANK YOU FOR YOUR ASSISTANCE IN HELPING KEEP OUR STUDENTS AND STAFF HEALTHY.
- **NATURES CLASSROOM (6TH GRADE ONLY) -IF YOUR CHILD WILL REQUIRE ANY DAILY MEDICATION (THIS INCLUDES DAILY ALLERGY MEDICATION NEEDED IN THE SPRING), PLEASE FILL OUT THE MEDICATION LIST COMPLETELY AND HAVE THE PAPER SIGNED BY THE PROVIDER.** ALTERNATIVELY, YOU MAY CALL THE PROVIDER'S OFFICE AND REQUEST THEY FAX THE CHILD'S MEDICATION LIST TO INCLUDE NAME, DOSE, TIME, REASON, AND ANY SPECIAL INSTRUCTIONS. THE PROVIDER'S MEDICATION ORDER CAN BE FAXED DIRECTLY TO THE SCHOOL, ATTN SCHOOL NURSE, AT 603-487-2215. MANY PROVIDERS CHOOSE TO USE THEIR OWN FORM.



IF YOU HAVE ANY QUESTIONS/CONCERNS PLEASE CONTACT THE SCHOOL NURSE, MS. CHRISTEN AT 603-487-2211 X5733 OR VIA E-MAIL: [CHRISTEN.DUDAS@SAU19.ORG](mailto:CHRISTEN.DUDAS@SAU19.ORG)

**SCHOLASTIC BOOK FAIR: APRIL 8-12**

EACH YEAR THE PTA HELPS ORGANIZE VOLUNTEERS TO ASSIST THE SCHOOL IN THEIR SCHOLASTIC BOOK FAIR. THE BOOK FAIR WILL BE IN THE ART ROOM AND WILL OPEN FOR VIEWING MONDAY AND TUESDAY. SALES START TUESDAY THE 9TH AT CURRICULUM NIGHT AND CONTINUE THROUGH FRIDAY DURING SCHOOL HOURS. YOU CAN SIGN UP FOR BOOK FAIR EWALLET SO YOUR CHILD CAN SHOP THE FAIR CASH-FREE. SIGN UP NOW ON THE [BOOK FAIR HOMEPAGE!](#)

[VOLUNTEERS MAKE THE FAIR POSSIBLE, SIGN UP HERE TO PROCESS SALES.](#)

**READ-A-THON: APRIL 8 - 12**

STUDENTS SEE THE LIBRARY TRANSFORM INTO THEIR FAVORITE GENRES! DURING LIBRARY STUDENTS WILL GET TO READ IN THEIR FAVORITE SECTIONS, ALL WHILE WE RAISE MONEY FOR THE PTA. HELP US HIT OUR \$2,000 GOAL! VISIT HERE TO [LEARN MORE AND DONATE.](#)

**SEND YOUR WARMTH TO 6TH GRADERS FOR THE YEARBOOK BY APRIL 23!**

ATTENTION ALL! AS OUR 6TH GRADERS EMBARK ON THEIR NEXT STEP OF THEIR ACADEMIC JOURNEY, WE INVITE YOU TO SHARE YOUR HEARTFELT MESSAGES WITH THEM. WHETHER IT'S CONGRATULATIONS, WELL WISHES, A CHERISHED MEMORY, OR SIMPLY WORDS OF LOVE, YOUR SUBMISSIONS WILL BE FEATURED IN THIS YEAR'S NBCS YEARBOOK. PLEASE KEEP YOUR MESSAGES BRIEF (2-3 SENTENCES) DUE TO LIMITED SPACE.

[SUBMIT HERE BY APRIL 23.](#)

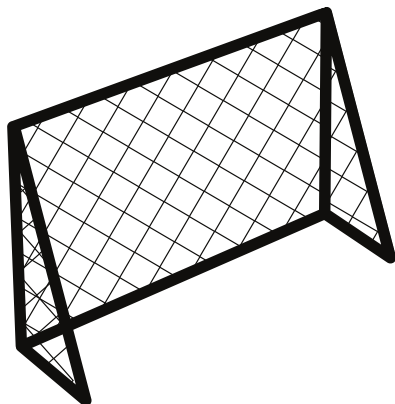
**TWO PTA SCHOLARSHIPS**

THIS YEAR WE ARE OFFERING TWO \$1,000 SCHOLARSHIPS! ELIGIBILITY FOR THIS SCHOLARSHIP IS BASED ON A STUDENT CONTINUING EDUCATION IN ANY FIELD OR TRADE. PLEASE [VISIT HERE](#) FOR ADDITIONAL APPLICATION AND QUALIFICATION INFORMATION.

**NEXT PTA Meeting : APRIL 17@7PM**

WE WILL BE ACCEPTING NOMINATIONS FOR ALL PTA BOARD POSITIONS. SPECIFICALLY WE ARE IN NEED OF A SECRETARY. PLEASE [EMAIL US](#) IF INTERESTED AND ATTEND THE MEETING TO BE INCLUDED AS A NOMINEE.

WANT NEWS ? VISIT OUR [WEBSITE](#) TO SUBSCRIBE TO OUR MAIL LIST



A BIG THANK YOU TO THE PTA FOR  
THE PURCHASE OF NEW SOCCER NETS  
AND TO KEITH LAVALLIERE AND DAN  
ROBINSON WHO KINDLY PUT THEM UP  
ON MONDAY. THE CHILDREN ARE  
LOVING THEM !



## NEW BOSTON RECREATION

- [PLAYGROUP FOR AGES 5 AND YOUNGER](#) IS MONDAY, 9-10AM IN WHITE BUILDING #2. CURRENT SESSION RUNS THROUGH JUNE 10.
- [TAI CHI/ QIGONG FOUNDATIONS](#) IS WEDNESDAY, 10-11AM IN WHITE BUILDING #2. THE 6-WEEK SESSION BEGINS APRIL 10 FOR \$72. NO CLASS ON MAY 1. WE WILL TAKE A MAX OF 10 PARTICIPANTS, AGE 18 AND OLDER.
- [CHALLENGER SOCCER CAMP](#) (AGE 3-12) IS THE WEEK OF JULY 15-19 ON THE TOWN HALL FIELD. [CLICK HERE](#)
- [LEGO CAMP](#) (AGE 5-12) IS THE WEEK OF AUGUST 12-16 IN THE WHITE BUILDINGS. [CLICK HERE](#)
- [CHESS WIZARDS CAMP](#) (AGE 6-12) IS THE WEEK OF AUGUST 19-23 IN THE WHITE BUILDINGS. [CLICK HERE](#):

[CLICK HERE](#) FOR MORE PROGRAM/EVENT INFORMATION

## COMMUNITY INFORMATION

NEW BOSTON'S ANNUAL  
NH THE BEAUTIFUL LITTER FREE DAY  
SATURDAY, APRIL 20TH

PLEASE HELP CLEAN UP NEW BOSTON ON SATURDAY, APRIL 20TH, FROM 9AM-1PM.

BLUE TRASH BAGS ARE AVAILABLE AT THE TOWN HALL MONDAYS AND FRIDAYS 9:00 AM-4:00 PM AND WEDNESDAYS 9:00 AM-7:00 PM OR THE NEW BOSTON TRANSFER STATION AND WHIPPLE FREE LIBRARY DURING OPERATING HOURS

PLEASE PICK-UP TRASH ALONG YOUR ROAD OR ANY ROAD THAT NEEDS CLEANING AND BRING IT TO THE TOWN HALL PARKING LOT ON SATURDAY, APRIL 20TH BETWEEN 9AM AND 1PM. YOU WILL BE ABLE TO TOSS YOUR BAGS OF TRASH ONTO THE NEW BOSTON HIGHWAY TRUCKS THAT DAY.

THANK YOU!